

DISCOVERY PACKET

WELCOME.

Thanks so much for expressing interest in our church, Fellowship Memphis. We would like to invite you to our upcoming Discovery Brunch on August 23rd. During the brunch, we will cover the story of our church, our values, and our mission. The brunch is casual and there will be plenty of time for discussion and questions. We host this event at Crichton on Sunday mornings during our 9:00am service in the library. Childcare is available during that time at church.

Because we are serving brunch, please RSVP in our Welcome Room at church if you would like to attend one of these. You may also E-mail or call to confirm that you are interested in attending. Please also feel free to contact me if you have any other questions about our church.

Included in this Discovery Packet you will find two documents (Life @ Fellowship and our Doctrinal Statement) that will give you a better picture of who we are as a church. You will also find our membership materials if you have already attended one of our Discovery events and are interested in pursuing membership with us.

Thanks so much. We look forward to getting to know you.

Brian Crenshaw

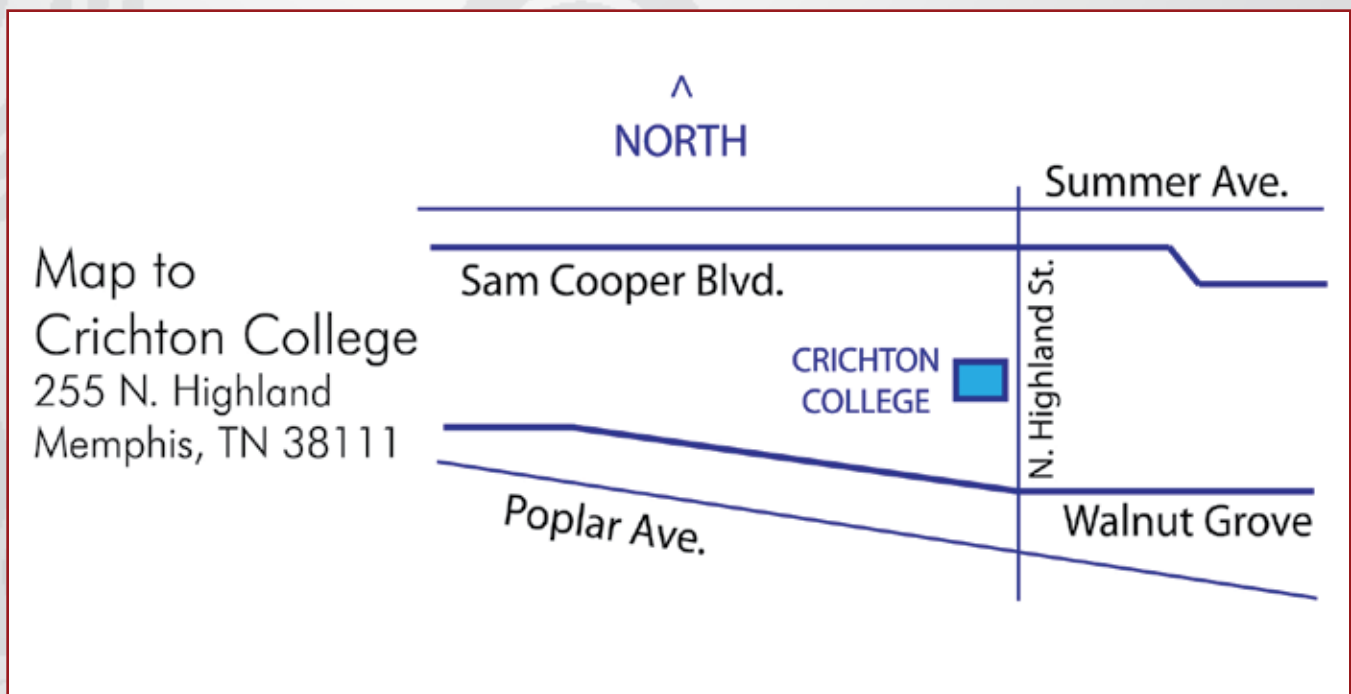
Phone: (901) 326-1947

E-mail: crenshaw@fellowshipmemphis.org

DIRECTIONS.

Fellowship Memphis meets at Crichton College on Sunday mornings.

If you need help with directions or have any other questions, please call Brian Crenshaw: (901) 326-1947.



VALUES.



TEAM MEMPHIS

(from left to right)
John Bryson - teaching pastor
Bryan Lorrits - lead pastor
Ben Parkinson - teaching pastor

Fellowship Memphis

P.O. Box 11465
Memphis, TN 38111
fellowshipmemphis.org
901•458•8899

CORE VALUES.

- A Passionate Commitment to Christ
- The Mission of the Church (Evangelism and Discipleship on a worldwide scale)
- Biblical Alignment
- Diversity and Racial Reconciliation
- Personal Holiness
- Social Responsibility
- Generous Living
- The Priesthood of All Believers

MINISTRY PHILOSOPHY.

- Team Leadership
- Life on Life Community
- An Equipping Church
- Our Corporate Gathering
- Community Bridge Building
- Church Governance—Elder Led

NEXT STEPS.

Joining Fellowship Memphis

If you are interested in pursuing membership with us, here is the process:

- Read through the “Life @ Fellowship” document that lays out the expectation for membership.
- Write or type out your testimony
- Fill out the S.H.A.P.E summary form
- Sign the Membership Agreement
- Write a personal mission or purpose statement
- We will help capture your story on video for your membership ceremony
- Be presented to the congregation

If you have any questions about the church, the membership process, etc. feel free to contact me.

Brian Crenshaw

Phone: (901) 326-1947

E-mail: crenshaw@fellowshipmemphis.org

LIFE.

At Fellowship Memphis

INTRODUCTION.

There's a key word that is vital for the success of any relationship. Whether it is the employer/employee relationship, a marital relationship or a team, if this word is not clearly communicated and fulfilled it will lead to frustration and ultimately failure. That word is a powerful one called 'expectations'.

In the working world this word normally takes the form of a piece of paper called a job description. When you were interviewed and ultimately hired we were given a sheet of paper that laid out the employer's expectations for us. During the course of our working relationship we come back to this sheet of paper to see how we're doing, it's called our 'review'. In the sports world these expectations take the form of a playbook. In football this playbook is valuable because on each play the expectations are laid out for each player. And the success of the team is dependent upon each person executing faithfully and fully their role according to the playbook. In marriage the principle of expectations take the form of vows. When we entered into marriage we made some commitments, we stated some expectations. And the success of the marriage is dependent upon the faithful fulfillment of these expectations.

So it is for us as followers of Jesus Christ. The same principle of expectations applies. These expectations don't take the form of a job description, playbook or vows, but they are found in God's Word. And tonight I want to give you some of these expectations. What we believe as a church will be vital for us in our relationship with God, and as we journey through life with one another here at Fellowship Bible Church. These expectations we'll explore tonight will not be exhaustive or comprehensive (we're only giving five), but all five of these will be crucial. And so we've entitled tonight's talk 'Life at Fellowship Bible Church'. We want to go on record for what we expect from one another, and ultimately, what God expects of us.

LIFE.

At Fellowship Memphis

GROWTH.

Scriptures- Ephesians 4:15-16; Colossians 2:16-19; 2 Peter 3:18

I think it's safe to say that one of the primary expectations that God has of us is that we be people who are constantly growing in our faith and relationship with Him. Just like a parent expects their child to grow physically, so God expects us to grow spiritually. And because God expects this of us, I think that's more than a safe expectation that we would have of everyone who decides to unite with our body.

How does growth happen? I think the equation that results in spiritual growth is the intake of God's Word and the Application of God's Word. There are numerous passages in Scripture that talk about the necessity of digesting the Word of God- Joshua 1:8-9; Psalm 119. Why is God so adamant about us reading, studying and meditating on His Word? Because it is absolutely essential if we are going to grow! Secondly, not only must we intake God's Word, we must do it. James 1:22-25 is the clearest passage on this point. Hearing isn't good enough, doing is what's essential! When a person is on a steady diet and regiment of God's Word, and applying it consistently then the result will be growth...maturity! You won't have to worry about your growth, it will happen. Just like a person who eats right and works out consistently doesn't have to worry about being fit, so we won't have to worry about growing as long as we are doing those two things. Or to say it another way- Input + Output = Growth.

Because of this our commitment as a church will be to correctly teach the Word of God, providing you with a healthy steady diet of God's Word. That's why we expect all of our members to consistently attend our corporate gatherings where the Word will be taught. We will eventually provide a network of classes that will allow you to learn Bible study methods, and to dive in deeper for yourself. And we will also give numerous opportunities for you to intentionally apply the truth of God's Word.

Finally, I think we should state the obvious. Our church is not responsible for your growth. You must own that. The best we can do is to provide environments that stimulate your growth.

LIFE.

At Fellowship Memphis

GRACE.

Scriptures- 2 Peter 3:18; John 1:14

One of the areas we're to specifically grow in according to 2 Peter 3:18 is grace. This is the second major expectation we have of our members- that we would be a community of grace. Gordon MacDonald once said that the world cannot really offer grace, only the church can offer true grace. It is the church that is to be an instrument of grace in and to our world.

If ever there was an area of the life of Christ we are to pattern ourselves after it's this one. John wrote in his gospel that when he saw Jesus, he saw a man full of grace and truth. We see the grace of Christ in action as he hung out with prostitutes, tax collectors and lepers. He was even called the friend of sinners. He broke social norms when he allowed a bleeding woman to touch him publicly, and shared meals with the societal downcasts. All of this was grace in motion. We see his ultimate act of grace as he died on the cross, offering salvation for all! Because we're recipients of his gracious gift of salvation, we are obligated as a way of life to extend grace to others! Therefore, since grace is a requirement in our church, what is also required is that all of our members be followers of Jesus Christ, recipients of his grace.

What does this mean? Grace means to give someone what they don't deserve. Because of this we fulfill the mandate of grace when we extend forgiveness to those who have wronged us. We extend grace to people who have fallen into sin. We extend grace when we look first to come alongside of the wounded and restore, instead of to stone and cast out. We extend grace even if it means breaking a cultural norm (not the Word of God) to reach someone who doesn't know the Savior. That's gracious living. And that's the kind of community we want to create!

LIFE.

At Fellowship Memphis

GIFTS.

Scriptures- Romans 12:3-8; I Corinthians 12:1-11; I Peter 4:7-11

One of the acts of grace that God has bestowed upon us by the Holy Spirit is the giving of spiritual gifts to every believer. What is a spiritual gift? It's a God given ability for service within the body of Christ! A spiritual gift is not the same as a talent or a natural ability. A person who is good with his hands or solving mathematical equations is endowed with talents that are to be used for the glory of God, but these are not what we would call spiritual gifts.

A spiritual gift is something that was given to the individual at the point of conversion by the Holy Spirit. These gifts are to be used for His glory by specifically (and mostly, evangelism is different) building up the body of Christ. These gifts are to be used not from a posture of arrogance or mere giftedness, but out of love (It's interesting that I Corinthians 12-14 deals with spiritual gifts and the middle chapter deals with love).

In your packets we have a tool that we will show you how to use that will help you to discover your spiritual gift, or gifts. As a church we are passionate about helping everyone discover what their gifts are and how to use them within the body. We will provide you with some specific ways for you to use these gifts. I think one final word of caution should be mentioned before we move on. Just because something is not your gift doesn't mean God hasn't called you to do it. For example, just because someone doesn't have the gift of serving doesn't mean they're exempt from it. Or witnessing...

LIFE.

At Fellowship Memphis

GROUPS.

Scriptures- Ecclesiastes 4:9-12

Our gifts were meant to be used within the context of community...within the body of Christ. It is within community, using our gifts to build one another up, that we grow. Or to say it another way, community is vital to growth and the Christian life.

Scripture is filled with examples of people living in community, and the blessings that came from that. The nation of Israel was set up in such a way that community would be maximized (the 12 tribes, and the subsequent clans). Daniel lived in community with his three friends, and they sustained each other through tough and challenging times: The twelve disciples...Jesus, Peter, James and John. I think the message of Scripture is more than clear- community is essential!

While we recognize that community cannot be forced, one of our primary intentional opportunities for this will be our small groups' ministry. It will be a chance for us to share lives, and build each other up, helping to sustain and strengthen us in our journey. This is one of the heartbeats of our church, and an expectation- that all of us will seek and experience vital, intimate community.

LIFE.

At Fellowship Memphis

GENEROSITY.

Obviously the use of our gifts and the commitment of our time to invest in the lives of other people through our groups are going to demand generosity on our part. Generosity with our time, money and gifts for the purpose of helping to build the kingdom of God here on earth.

Scripture teaches us clearly that we are to be generous stewards of what God has entrusted to us. Ephesians 5:15-16 tells us that we are to make the most of our time here on earth. That because tomorrow, or the next moment for that matter, is not promised to us, we are to be generous with our time, maximizing it to the glory of God. As a church we want to be sensitive to your schedule. Believe me there will be more than enough to do through our church. But even in that we want you to leave time in your schedules to be generous contributors to the kingdom of God, being used of him in a variety of ways, both intentional and spontaneous.

We're to also be intentional with our money- 2 Corinthians 8:7-15; 9:6-15 points to this. We are stewards of God's money, and as such he wants us to use His resources to not only enjoy life, but to help build his kingdom. And one of the primary expressions of his kingdom here on earth is the local church. Because of this we expect that every member give generously, sacrificially and systematically to our church.

Conclusion

These are our expectations. We don't believe that these expectations are limited to our church, but to everyone who names the Name of Jesus Christ. These expectations transcend the local church, and extend out to the universal church. For everyone who meets these expectations they will not only experience a successful, abundant life, but we will experience a successful, abundant, church

WHAT WE BELIEVE.

GOD.

We believe that there is only one living and true God, who exists in three distinct persons- God the Father, Son and Holy Spirit. These three, the Trinity, are equal in essence and distinct in function (Deuteronomy 6:4; Matthew 28:19).

THE FATHER.

The first person of the Trinity orders and directs all things according to his purpose and pleasure. He has created humanity to bring him glory and honor, through his grace. While he is transcendent, he is also actively involved in his creation- offering an eternal relationship with us through his Son Jesus Christ (Matthew 6:9; John 5:19-24; Ephesians 1:3-6; 2:1-10).

THE SON.

Jesus Christ is both the eternal Son of God and virgin-born Son of man. Fully God, fully man, He surrendered nothing of His deity during His earthly life. His sinless, sacrificial offering on the cross satisfied the Father's justice, offering atonement for all of humanity's sins, for all time. We believe in his bodily resurrection, His physical ascension, and His visible return back to earth to establish His earthly kingdom (John 1:14-18; I Corinthians 15; Hebrews 1:3; Colossians 2:9; Revelation 20:11-15).

THE HOLY SPIRIT.

The third person of the Trinity executes the will of God in this world through humanity, by leading, guiding, filling, teaching and convicting. The Holy Spirit is not merely an impersonal force, but is a person, displaying the qualities of personhood (intellect, emotions and will). He equips believers upon conversion by giving them gifts to be used for the building up of the church, and by bearing fruit through their yielded lives (John 16:5-16; I Corinthians 12; Ephesians 2:10; John 3:1-8; Ephesians 1:1; Galatians 5:16-25).

WHAT WE BELIEVE.

HUMANITY.

We were created in the image of God, destined to enjoy an intimate relationship with God, fulfilling his will here on earth. But because of Adam and Eve's willful sin in the garden sin entered into the world, and has infected all of humanity. Therefore, because of our inherent sinful nature received from our father Adam, we are all separated from God, spiritually dead, and destined for physical death and an eternity removed from God (Genesis 1-3; Romans 1:18-32; Rom 3; Rom 5; Ephesians 2:1-3).

SALVATION.

We believe that Jesus Christ died for our sins as the only sufficient sacrifice, offering the atonement of sins for all mankind through his death, burial and resurrection. While salvation is available to all, it is only experienced by those who respond to his gracious gift by faith apart from works. For those who do respond we are regenerated and baptized by the Holy Spirit, becoming children of God, given a new nature and placed into the universal body of Christ, making us eternally secure in Him. As a result of our new relationship with God through His Son Jesus, we are now called to a life of submission to the Holy Spirit, manifesting spiritual fruit, and walking in good works that God has prepared beforehand for us to do (John 14:6; Titus 3:4-7; Acts 4:12; John 1:12; Romans 3:21-26; Ephesians 1:7, 2:8-9; Hebrews 10:10-12; I John 5:11-13; Galatians 3:26; John 3:16).

THE SCRIPTURES.

We believe that every word in the original writings is inspired by God and is without error. The Word of God reveals God's nature and will for all of humanity, and because of this it is to be the foundation of faith and practice. We affirm that while the Scriptures are accurate in all matters it was never given to be an end in and of itself, but rather a means to a relationship with God. Because of this the authority and teaching of Scriptures will have a preeminent place in our church (II Timothy 3:16-17; II Peter 1:20-21; Hebrews 4:12; John 17:17).

WHAT WE BELIEVE.

THE CHURCH.

For all who have placed their faith in God through His Son Jesus Christ, they are a part of the universal body of believers known as the church. This placement of the believer into the universal church requires an association of the believer with other followers of Christ in a local assembly. The purpose of the local church is to lead people to Christ and to bring them to maturity in Christ. The members of the local church are to live their lives in humble submission to other Spirit led believers, and to the God appointed leaders of the church. Fellowship Bible Church Memphis is an autonomous local assembly that is led by Jesus Christ, who gives direction as the head of this body through a body of appointed elders (Hebrews 10:24-25; Acts 2:41-47; I Cor 12-14; Matthew 28-18-20; Ephesians 2:19-22; I Thessalonians 4:15-17).

THE FUTURE.

We believe that the next great event in human history will be the return of Jesus Christ for his children. This is the blessed hope for all followers of Jesus Christ. While this event is a prophetic truth of Scripture, we acknowledge that the point of Christ's return is not for the believer to passively await this event, but to labor with all of our might in the power of the Spirit to fulfill his will in our lives through righteous living, evangelism and discipleship. After the return of Christ those who accepted God's gracious gift of salvation will worship God forever in heaven. Those who did not will spend an eternity separated from Him in hell. (Matthew 24:36; I Thessalonians 4:15-17; John 14:1-3; Matthew 24-25).

NON-ESSENTIALS.

We affirm that the doctrines of the Trinity, the deity of Christ, the bodily resurrection, the atoning work of Christ on the cross, and salvation by grace through faith make up the essential, distinctive nature of Christianity. In regards to these essential doctrines there can be no conflicting opinions of those who call themselves true followers of Christ. However, we do acknowledge that there are peripheral or non-essential doctrines that are important, but not critical to the follower of Christ as it relates to our salvation. Some of these doctrines include the specific functions of women in ministry, the exact timing and nature of the rapture, extent and use of certain spiritual gifts, the relationship between election and free-will in salvation, etc. While our church will be diligent to establish positions as it relates to these non-essentials we will not allow these peripheral doctrines to cause division within the church. We will accept into our body those who have differing views on the non-essential doctrines, but will not allow those of a different opinion to fracture the church. While we celebrate diversity along all lines (racial and theological), we will ultimately pursue the unity of the church.

TESTIMONY.

Writing Your Story

Because each Christian's ability to communicate how they entered into a relationship with Christ is vitally important, we require everyone who wishes to pursue membership at Fellowship Bible Church to write out their personal testimony.

Your testimony is the story of how you came into a personal relationship with Jesus Christ. Each person's story is special and, like a snowflake, no two are the exact same.

While you have the freedom to write your testimony in any form that you deem appropriate, many have found it easier to write their story of grace by breaking down their testimony into the following three stages:

1. Before you accepted Christ: Describe your value system, motivations and life-style prior to your conversion. Identify the events and circumstances that caused you to consider Jesus Christ as the solution to your spiritual need and ultimately led to your decision to accept Him as Savior. In some cases this process may have taken place over a long period of time.
2. Circumstances surrounding your inviting Christ into your life: Please include the specific steps that you took to become a Christian and why you believe that you have eternal life. As much as possible, try to avoid religious terminology or church clichés ("born again", "asked Jesus into my heart", "washed in the blood", etc.), as this will prepare you to communicate your story more clearly and authentically to your friends.
3. How your life has changed as a result of being a new creature in Christ: Describe the difference that Christ has made in our thinking, motivation, values, and actions. For some this may be a dramatic change from the "before" description. For others who accepted Christ at an early age, this step will allow you to think through and describe how your life is different than what it could have been and to describe the transformation that is continuing to take place in your life. In either case, please state what assurances that you have of forgiveness and eternal life.

We understand that this may be the first time you have ever written out your testimony before. It can be a challenging task. If you need help, please feel free to contact Brian Crenshaw. Phone: (901) 326-1947 or E-mail: crenshaw@fellowshipmemphis.org

We look forward to reading your story and also hope that you will take the time to share it with someone else who may not know the truth of the Gospel.

EXPERIENCE.

Where You Are Coming From

This is where I would place myself spiritually at this point in my life:

- I have recently trusted in Jesus as my Lord and Savior and I want to grow.
- Lack of motivation, struggling in prayer and time in the Word.
- Spiritual roller coaster of ups and downs with the Lord.
- Growing steadily, stable in my relationship with the Lord.
- Consistent walk with the Lord over an extended period of time; desire to guide others in a deeper understanding of what it means to walk personally with Jesus Christ.

PAINFUL EXPERIENCES:

These are painful times of trials and problems that the lord has brought me through which I would be willing to share with a fellow Christian who is currently going through a similar situation (optional):

PAST AND CURRENT MINISTRY EXPERIENCES:

The following are current or previous ministry experiences and/or places where I have served/ am serving. (Please include name of church, city, position(s) of services, time involved and whether or not you enjoyed it.)

1.

2.

3.

OTHER:

If you could snap your fingers and have the assurance that you would not fail, where would you like to make a difference for the kingdom of God?

S.H.A.P.E.

Inventory Summary Form

Name: _____

Address: _____

Phone: _____

E-mail: _____

Birthday: _____

Spiritual Gifts (If you have discovered those) _____

Are you a member of a Community Group? If yes, which group? _____

HEART: (Please select all that are appropriate and then rank your top 3 in both sections.)

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> People Groups | <input type="checkbox"/> infertile | <input type="checkbox"/> Areas of Service | <input type="checkbox"/> Helping the needy |
| <input type="checkbox"/> 0—1 yr. olds | <input type="checkbox"/> inner city | <input type="checkbox"/> Administration | <input type="checkbox"/> Missions |
| <input type="checkbox"/> 2—3 yr. olds | <input type="checkbox"/> Internationals | <input type="checkbox"/> Audio/Visual | <input type="checkbox"/> Parenting |
| <input type="checkbox"/> 4—5 yr. olds | <input type="checkbox"/> Junior High | <input type="checkbox"/> Camping/Outdoors | <input type="checkbox"/> Parking |
| <input type="checkbox"/> 1st -5th grade | <input type="checkbox"/> Married Couples | <input type="checkbox"/> Childcare | <input type="checkbox"/> Prayer |
| <input type="checkbox"/> College | <input type="checkbox"/> Men | <input type="checkbox"/> Cleaning | <input type="checkbox"/> Service Projects |
| <input type="checkbox"/> Dating Couples | <input type="checkbox"/> Moms | <input type="checkbox"/> Counseling | <input type="checkbox"/> Sharing the gospel |
| <input type="checkbox"/> Divorced | <input type="checkbox"/> New Christians | <input type="checkbox"/> Crafts | <input type="checkbox"/> Singing |
| <input type="checkbox"/> Engaged Couples | <input type="checkbox"/> Non-believers | <input type="checkbox"/> Discipleship | <input type="checkbox"/> Sports |
| <input type="checkbox"/> Grieving a Loss | <input type="checkbox"/> Other faiths | <input type="checkbox"/> Event planning | <input type="checkbox"/> Teaching (adults) |
| <input type="checkbox"/> Handicap | <input type="checkbox"/> Senior citizens | <input type="checkbox"/> Event set-up | <input type="checkbox"/> Teaching (children) |
| <input type="checkbox"/> Homeless | <input type="checkbox"/> Single parents | <input type="checkbox"/> Family issues | <input type="checkbox"/> Ushering |
| <input type="checkbox"/> Homosexual | <input type="checkbox"/> Singles | <input type="checkbox"/> Financial planning | <input type="checkbox"/> Visiting the sick |
| <input type="checkbox"/> Incarcerated adults | <input type="checkbox"/> Visitors | <input type="checkbox"/> Food preparation | <input type="checkbox"/> Other |
| <input type="checkbox"/> Incarcerated teens | <input type="checkbox"/> Women | <input type="checkbox"/> Food service | _____ |
| <input type="checkbox"/> Infertile | <input type="checkbox"/> Young married couples | <input type="checkbox"/> Greeting | _____ |
| <input type="checkbox"/> Inner city | | <input type="checkbox"/> Grilling | _____ |

ABILITIES: (Please select all that are appropriate and note any specifics/details in the margins. Then rank your top 3.)

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Acting | <input type="checkbox"/> Evaluate | <input type="checkbox"/> Painting | <input type="checkbox"/> Sewing |
| <input type="checkbox"/> Administration | <input type="checkbox"/> Graphics | <input type="checkbox"/> Phone calling | <input type="checkbox"/> Sign language |
| <input type="checkbox"/> Artistic | <input type="checkbox"/> Grilling | <input type="checkbox"/> Phone receptionist | <input type="checkbox"/> Singing |
| <input type="checkbox"/> Audio/Visual | <input type="checkbox"/> Hospitality | <input type="checkbox"/> Photography | <input type="checkbox"/> Teaching |
| <input type="checkbox"/> Computer programming | <input type="checkbox"/> Hosting in my home | <input type="checkbox"/> Pioneer | <input type="checkbox"/> Video production |
| <input type="checkbox"/> Computer networking | <input type="checkbox"/> House repairs | <input type="checkbox"/> Planning | <input type="checkbox"/> Vision/Goal setting |
| <input type="checkbox"/> Composing | <input type="checkbox"/> Interviewing | <input type="checkbox"/> Play instrument | <input type="checkbox"/> Web design |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Landscaping | <input type="checkbox"/> Promoting | <input type="checkbox"/> Welcoming |
| <input type="checkbox"/> Curriculum dev. | <input type="checkbox"/> Manage | <input type="checkbox"/> Recruiting | <input type="checkbox"/> Writing |
| <input type="checkbox"/> Dance | <input type="checkbox"/> Mechanics | <input type="checkbox"/> Research | <input type="checkbox"/> Other |
| <input type="checkbox"/> Editing | <input type="checkbox"/> Organize | <input type="checkbox"/> Serve/help | _____ |

COVENANT.

Membership Covenant

Having trusted in Christ alone as my Lord and Savior, and being in agreement with the doctrine, purposes, distinctives, and essentials, I am now called to unite with the Fellowship Memphis church family.

I will seek to be conformed to the image of Christ and to the ministry of my church family by:

- + attending weekly worship faithfully (Hebrews 10:23-25).
- + committing to grow in a lifestyle that manifests itself in a passionate commitment to Christ, biblical alignment, personal holiness, generous living, racial reconciliation, and social responsibility (II Peter 3:17-18; Ephesians 4:14-16).
- + engaging in spiritual relationships that bring mutual support and accountability to my life (Romans 14:19; Ephesians 5:21).
- + taking the time to serve others with my spiritual gifts (Romans 12:4-21; Galatians 5:13-14).
- + participating cheerfully and regularly in the financial support of the ministry and the obligations of the church (II Corinthians 9:6-7).

I will support the ministry of this local body to the community and the world by:

- + supporting others fervently in Christian love (I Peter 4:8).
- + upholding others in prayer and bearing one another's burdens (Galatians 6:2).
- + developing relationships with and inviting the unchurched to attend (Col 4:5-6).

I will seek to maintain the unity of the church body by:

- + acting in love toward other members (I Peter 1:22).
- + seeking open and honest communication when I have concerns (Ephesians 4:15).
- + dealing biblically with conflict and refusing to gossip (Matthew 18:15-20).
- + following the leadership of the church (Hebrews 13:17) and submitting to the principles of church restoration (Matthew 18:15-20).

(please print)

Your Name:

Signature:

Date: